

1. Name of School
With Address:

Deep Vibhor Primary School,
Head land Sada.

2. Phone No if any:

0832, 2521294

3. Nearest Police Station:

Mormugao

4. Total area of the school campus:

1600 Sq. m

5. Built up area of the school:

1410 Sq. m

6. Infrastructure details and sanitary condition:

Sr. No.	Room	Number	Average Size/Type
1.	Classroom	24	45 Sq. m
2.	Office	01	20 Sq. m
3.	H.M. room	01	
4.	Kitchen and Store room	01 + 01	18 Sq. m, 30 Sq. m
5.	Toilet Boys Toilet Girls	10 21	Indian Indian
6.	Urinals Boys Urinals Girls	28 -	- -
7.	Safe drinking water/ water filter	02	Eureka

7. Whether all facilities have barrier free access:

yes

8. Sufficient teaching learning materials:

yes

9. Sufficient sports and play equipment:

yes

10. Whether playground available, If available specify the area:

yes

100x55 Sq. m.

(II) ACADEMIC ASPECTS

1. Medium of instruction: *English*
2. Type of School: *Govt./Govt. Aided/Un aided*
(Specify entry & exit)

3. Is school Recognised: *Yes*

4. If so by which Authority, Recognition Number: *Directorate of Education*
vide letter No. DE/Acad/I/382/1248/16/82/822
Dtd. 12/4/1984

5. Does the school have its own building
Or it is running in a rented premises: *OWN*

6. Whether the school building or other
Structure or the ground are used only
For the purpose of Education and
Skill development: *Yes*

7. Enrolment Status:

Sr. No	Class	No. of section	No. of Students
1.	Pre-primary	<i>07</i>	<i>270</i>
2.	I-IV	<i>16</i>	<i>694</i>
3.	V-VIII	<i>Nil</i>	<i>—</i>

8. Facility of Library:

No of books Library Books

- i. *English - 64* (IV) *Maths - 02* (VII) *Value Edn. - 25*
ii. *Science - 40* (V) *Computer - 02* (VIII) *Art & Craft - 69*
iii. *History - 30* (VI) *E.V.S - 11* (IX) *E.L - 31*
Periodicals/News Paper (X) *Phy. Training - 16*

- i. *Herald*
ii. *Young Buzz*
iii. *Readers Digest*

9. Particulars of teaching Staff:-

- a) No of primary teachers teaching exclusively primary : *19*
b) No of upper primary teachers teaching upper primary : *Nil*
c) No of teachers teaching elementary/secondary : *Nil*
d) Whether the school is having H.M. if yes Name : *In-charge H.M*

10. Name of Board/Department of the Syllabus
Followed in each class (up to VIII)

Directorate of Edn.
Gan.

11. Whether attendance register for the students maintained *Yes*

(III) MANAGEMENT

1. Name of trust/Society: Moongao Post Trust Education Society.

2. Whether trust/Society registered:

Yes.
No. 47/Goa/82, dtd. 6/8/82.

3. Whether Managing Committee Constituted:

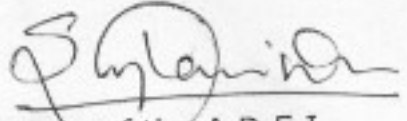
Not yet.

4. Name and address of the Manager/President/
Chairman of the school and telephone No:

Mrs. Pritham Kenkre
Medical Dept.,
M.P.T, Moongao
0832, 2594902.

Remark:

The school has good infra-structure, ground and all other facilities. Qualified teachers are available to teach various subjects. Recognition may be granted.


Signature of the A.D.E.I.
Assistant District Education Officer
INSPECTOR (ADM)
VASCO-DA-GAMA

Feasibility Report for Recognition of school under R.T.E. Act.2009

1. Name of School : KIRAN NIKETAN PRIMARY AND PRE-PRIMARY
With Address: SCHOOL, ZUARINAGAR, BIRLA - GOA.
2. Phone No if any: :- 0832-2555226
3. Nearest Police Station: : Birla out post.
4. Total area of the school campus: 53.50 m x 17.50 m
5. Built up area of the school: 53.5 m x 17.50 m :: 936.25 sqm.
6. Infrastructure details and sanitary condition:

Sr. No.	Room	Number	Average Size/Type
1.	Classroom	04	40-47 sq.m.
2.	Office	01	"
3.	H.M. room	-	-
4.	Kitchen and Store room	-	-
5.	Toilet Boys Toilet Girls	01 01	Indian type "
6.	Urinals Boys Urinals Girls	- -	- -
7.	Safe drinking water/ water filter		Tapwater

7. Whether all facilities have barrier free access: Yes
8. Sufficient teaching learning materials: : Yes
9. Sufficient sports and play equipment: : Yes
10. Whether playground available, If available specify the area: : Yes

Signature of the A.D.E.I

(II) ACADEMIC ASPECTS

1. Medium of instruction: *English*
2. Type of School: *Govt./Govt. Aided/Un-aided*
(Specify entry & exit) *Std I to IV*
3. Is school Recognised: *Yes*
4. If so by which Authority, Recognition Number: *No. Acad/MOR/29/4-Pry/94/1439*
dt d 27/5/1998
5. Does the school have its own building
Or it is running in a rented premises: *OWN*
6. Whether the school building or other
Structure or the ground are used only *Yes*
For the purpose of Education and
Skill development:

7. Enrolment Status:

Sr. No	Class	No. of section	No. of Students
1.	Pre-primary	—	—
2.	I-IV	4	160
3.	V-VIII	—	—

8. Facility of Library:

No of books Library Books *303*

i. *English* : *190*

ii. *Konkani* : *113*

Periodicals/News Paper : *01*

i.

ii.

iii.

9. Particulars of teaching Staff:-


- a) No of primary teachers teaching exclusively primary : *05 teachers*
- b) No of upper primary teachers teaching upper primary : *—*
- c) No of teachers teaching elementary/secondary : *—*
- d) Whether the school is having H.M. if yes Name : *—*

10. Name of Board/Department of the Syllabus
Followed in each class (up to VIII)

: *As prescribed by*
The Directorate of
Education

11. Whether attendance register for the students maintained

: *Yes*


Signature of the A.D.E.I.

(II) ACADEMIC ASPECTS

1. Medium of instruction: *English*
2. Type of School: *Govt./Govt. Aided/Un-aided*
(Specify entry & exit) *Std I to IV*
3. Is school Recognised: *Yes*
4. If so by which Authority, Recognition Number: *No. Acad/MOR/29/4-Pry/94/1439*
dt d 27/5/1998
5. Does the school have its own building
Or it is running in a rented premises: *OWN*
6. Whether the school building or other
Structure or the ground are used only *Yes*
For the purpose of Education and
Skill development:

7. Enrolment Status:

Sr. No	Class	No. of section	No. of Students
1.	Pre-primary	—	—
2.	I-IV	4	160
3.	V-VIII	—	—

8. Facility of Library:

No of books Library Books *303*

i. *English* : *190*

ii. *Konkani* : *113*

Periodicals/News Paper : *01*

i.

ii.

iii.

9. Particulars of teaching Staff:-

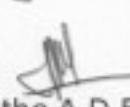
- a) No of primary teachers teaching exclusively primary : *05 teachers*
- b) No of upper primary teachers teaching upper primary : *—*
- c) No of teachers teaching elementary/secondary : *—*
- d) Whether the school is having H.M. if yes Name : *—*

10. Name of Board/Department of the Syllabus
Followed in each class (up to VIII)

: *As prescribed by*
The Directorate of
Education

11. Whether attendance register for the students maintained

: *Yes*


Signature of the A.D.E.I.

Feasibility Report for Recognition of school under R.T.E. Act.2009

1. Name of School With Address: Mother of Mercy English H/s. (Primary Section)
Mercer Vaddem.
2. Phone No if any: 2510860
3. Nearest Police Station: Vasco
4. Total area of the school campus: 1649 sqm²
5. Built up area of the school: 1501.81 "
6. Infrastructure details and sanitary condition:

Sr. No.	Room	Number	Average Size/Type
1.	Classroom	09	56 Sqm ²
2.	Office	—	—
3.	H.M. room	01	—
4.	Kitchen and Store room	—	—
5.	Toilet Boys Toilet Girls	02 10	1 Indian, 1 Western 9 " 1:1
6.	Urinals Boys Urinals Girls	07 —	— —
7.	Safe drinking water/ water filter	01	Tap water

* Separate sheet is attached for upper primary being aided by Govt.

7. Whether all facilities have barrier free access: Yes
8. Sufficient teaching learning materials: Yes
9. Sufficient sports and play equipment: Yes
10. Whether playground available, If available specify the area: Yes. An open space measuring around 600 sqm² in front of the school.

(II) ACADEMIC ASPECTS

1. Medium of instruction: English
2. Type of School: Govt./Govt.-Aided/Un aided
(Specify entry & exit) Pre-Primary to std IV
3. Is school Recognised:
4. If so by which Authority, Recognition Number: Yes No Acad Mun/65/96 Part-II 3000
dtd 29/09/05
5. Does the school have its own building
Or it is running in a rented premises: own
6. Whether the school building or other
Structure or the ground are used only
For the purpose of Education and
Skill development: Yes

7. Enrolment Status:

Sr. No	Class	No. of section	No. of Students
1.	Pre-primary	<u>05</u>	<u>174</u>
2.	I-IV	<u>09</u>	<u>441</u>
3.	V-VIII	<u>—</u>	<u>—</u>

8. Facility of Library:

No of books Library Books

- i. English 110 story books
- ii.
- iii.

Periodicals/News Paper

- i. Navhind Times
- ii. Herald
- iii. Tarunbharat

9. Particulars of teaching Staff:-

- a) No of primary teachers teaching exclusively primary : 09
- b) No of upper primary teachers teaching upper primary : —
- c) No of teachers teaching elementary/secondary : —
- d) Whether the school is having H.M. if yes Name : —

10. Name of Board/Department of the Syllabus Followed in each class (up to VIII)

Prescribed Dir. of Education

11. Whether attendance register for the students maintained

Yes

(III) MANAGEMENT

1. Name of trust/Society: Nevsons Education Society.
2. Whether trust/Society registered: Yes. Reg No. 195 Goa/92
Validity is upto 11/06/2015
3. Whether Managing Committee Constituted: Yes
4. Name and address of the Manager/President/
Chairman of the school and telephone No: Mr. Joy Dsouza
9049920471

Remark: The school has good accomodation and infrastructure. Qualified teachers are appointed to teach various subjects. Recognition may be granted



Signature of the A.D.E.I.
Assistant District Educator
INSPECTOR (ADM)
VASCO-DA-GAMA

Feasibility Report for Recognition of school under R.T.E. Act.2009

1. Name of School With Address: Municipal Primary school Vasco
Vasco
2. Phone No if any: 0832-2516057
3. Nearest Police Station: VASCO
4. Total area of the school campus: 110 Sq.mtr
5. Built up area of the school: 392.57 Sq.mtr
6. Infrastructure details and sanitary condition:

Sr. No.	Room	Number	Average Size/Type
1.	Classroom	08	35 sq.mtr
2.	Office	01	14.52 "
3.	H.M. room	01	11.62 "
4.	Kitchen and Store room	—	—
5.	Toilet Boys Toilet Girls	02 02	Indian 1 Western, 1 Indian
6.	Urinals Boys Urinals Girls	03 —	—
7.	Safe drinking water/ water filter	01	Aquaguard

7. Whether all facilities have barrier free access: Yes
8. Sufficient teaching learning materials: Yes
9. Sufficient sports and play equipment: Yes
10. Whether playground available, If available specify the area: No.

(II) ACADEMIC ASPECTS

1. Medium of instruction: English
2. Type of School: Govt./Govt. Aided/Un-aided Std I to Std IV
(Specify entry & exit)
3. Is school Recognised: Yes.
4. If so by which Authority, Recognition Number: Directorate of Education
5. Does the school have its own building
Or it is running in a rented premises: Own
6. Whether the school building or other
Structure or the ground are used only
For the purpose of Education and
Skill development: Yes.

7. Enrolment Status:

Sr. No	Class	No. of section	No. of Students
1.	Pre-primary	—	—
2.	I-IV	04	112
3.	V-VIII	—	—

8. Facility of Library:

No of books Library Books

i. Total No. of Library books - 281

ii.

iii.

Periodicals/News Paper

Periodicals

i. Nashind Times

i. India Today

ii. Herald

ii. Wisdom

iii. Gomantak

iii. Sports star

iv. Sunprant

9. Particulars of teaching Staff:-

a) No of primary teachers teaching exclusively primary

: 04

b) No of upper primary teachers teaching upper primary

: —

c) No of teachers teaching elementary/secondary

: —

d) Whether the school is having H.M. if yes Name

: Yes. Mr. John C Pereira

10. Name of Board/Department of the Syllabus

Followed in each class (up to VIII)

: Prescribed the
Directorate of Education

11. Whether attendance register for the students maintained


: Yes

(III) MANAGEMENT

1. Name of trust/Society: Mormugao Municipal Council
2. Whether trust/Society registered: Yes . Local Body.
Valid upto 25/11/2013.
3. Whether Managing Committee Constituted: Yes.
4. Name and address of the Manager/President/
Chairman of the school and telephone No: Mr. Shekhar Khadapkar.
9225903906
9422642604

Remark:

The school has required infrastructure and accomodation. Qualified teachers are appointed to teach various subjects
Recognition may be granted


Signature of the A.D.E.I.
Assistant District Educator
INSPECTOR (ADM)
VASCO-DA-GAMA

Feasibility Report for Recognition of school under R.T.E. Act.2009

1. Name of School
With Address:

Murgao Primary school
Head land Sada.

2. Phone No if any:

0832-2520103

3. Nearest Police Station:

Bogda

4. Total area of the school campus: 1667.8 sqmts

5. Built up area of the school: 1446.88 sqmts

6. Infrastructure details and sanitary condition:

Sr. No.	Room	Number	Average Size/Type
1.	Classroom	08	47 sqmts
2.	Office	01	24 "
3.	H.M. room	01	24 "
4.	Kitchen and Store room	Store 01	08 "
5.	Toilet Boys Toilet Girls	02 02	Indian "
6.	Urinals Boys Urinals Girls	05 —	— —
7.	Safe drinking water/ water filter	02	2 Aquaguard

7. Whether all facilities have barrier free access:

Yes

8. Sufficient teaching learning materials:

Yes

9. Sufficient sports and play equipment:

Yes

10. Whether playground available, If available specify the area:

Yes. Using the
Directorate of Sports
ground at Sada.

(II) ACADEMIC ASPECTS

1. Medium of instruction: English
2. Type of School: Govt./Govt. Aided/Un aided
(Specify entry & exit) Pre-primary to std. IV
3. Is school Recognised: Yes
4. If so by which Authority, Recognition Number: No. DE / Acad / SEZ / Mur / 12 / 78 / 1878
dtd 17 / 6 / 1981
5. Does the school have its own building
Or it is running in a rented premises: Rented
6. Whether the school building or other
Structure or the ground are used only
For the purpose of Education and
Skill development: Yes

7. Enrolment Status:

Sr. No	Class	No. of section	No. of Students
1.	Pre-primary	<u>03</u>	<u>128</u>
2.	I-IV	<u>08</u>	<u>337</u>
3.	V-VIII	<u>—</u>	<u>—</u>

8. Facility of Library:

No of books Library Books

i. 11472

ii.

iii.

Periodicals/News Paper

i.

ii.

iii.

9. Particulars of teaching Staff:-

- a) No of primary teachers teaching exclusively primary : 09
- b) No of upper primary teachers teaching upper primary : —
- c) No of teachers teaching elementary/secondary : —
- d) Whether the school is having H.M. if yes Name : Yes M. Da Gama Arayjo

10. Name of Board/Department of the Syllabus Followed in each class (up to VIII)

As Prescribed by the
Directorate of Edu
Paji

11. Whether attendance register for the students maintained

Yes

(III) MANAGEMENT

1. Name of trust/Society: *Shikshan Sadharak Mandal*
2. Whether trust/Society registered: *Yes. 468. Validity is upto 31st July 2014*

3. Whether Managing Committee Constituted: *Yes.*

4. Name and address of the Manager/President/
Chairman of the school and telephone No: *Amalindo R. Karmali*
9637514222

Remark:

The school has good infrastructure and accommodation. Qualified teachers are appointed to teach various classes.

Recognition may be granted

Signature of the A.D.E.I.

**Assistant District Education
INSPECTOR (ADM)
VASCO-DA-GAMA**